

OUTGOING MESSAGE

| SIGNAL CENTER USE ONLY         |  |     |      |    |     |    |     |  |  | PAGE<br>NUMBER |
|--------------------------------|--|-----|------|----|-----|----|-----|--|--|----------------|
| OMF                            | AGE  | CCI | A.P. | ED | VDU | MR | DCI |  |  |                |
| 0                              | 0  | 0   | 0    | 0  | 0   | 0  | 0   |  |  | 1              |
| CLASSIFICATION                 |  |     |      |    |     |    |     |  |  |                |
| CONFIDENTIAL                   |  |     |      |    |     |    |     |  |  |                |
| STAFF                          |  |     |      |    |     |    |     |  |  |                |
| FBIS 20512                     |  |     |      |    |     |    |     |  |  |                |
| TO: FBIS/ABIDJAN. Y            |  |     |      |    |     |    |     |  |  |                |
| ADMIN PERS Y                   |  |     |      |    |     |    |     |  |  |                |
| SUBJECT: QSI RECOMMENDATIONS Y |  |     |      |    |     |    |     |  |  |                |
| REF: FBIS/ABIDJAN 33587 Y      |  |     |      |    |     |    |     |  |  |                |
| 25X1                           |  |     |      |    |     |    |     |  |  |                |
| 25X1                           | 1. D/FBIS APPROVED QSI'S FOR [REDACTED] AND              |     |      |    |     |    |     |  |  |                |
| 25X1                           | [REDACTED] ON 18 OCT 85. PLEASE EXTEND D/FBIS AND C/OPS  |     |      |    |     |    |     |  |  |                |
|                                | CONGRATULATIONS. Y                                       |     |      |    |     |    |     |  |  |                |
| 25X1                           | 2. PLEASE POUCH ACTIONS TO ADMIN PROVIDING THE EFFECTIVE |     |      |    |     |    |     |  |  |                |
|                                | DATE AND EXCHANGE RATE. [REDACTED] ALL                   |     |      |    |     |    |     |  |  |                |
|                                | CONFIDENTIAL. Y  |     |      |    |     |    |     |  |  |                |
|                                | COORD: [REDACTED] OPS                                    |     |      |    |     |    |     |  |  |                |
| 25X1                           | DATE: 21 18 OCT 85                                       |     |      |    |     |    |     |  |  |                |
| 25X1                           | [REDACTED]   |     |      |    |     |    |     |  |  |                |
|                                | DIRECTOR, FBIS   |     |      |    |     |    |     |  |  |                |
|                                | RELEASING OFFICER  |     |      |    |     |    |     |  |  |                |
|                                | COORDINATING OFFICERS                                    |     |      |    |     |    |     |  |  |                |
|                                | AUTHENTICATING OFFICER                                   |     |      |    |     |    |     |  |  |                |
|                                | CONFIDENTIAL   |     |      |    |     |    |     |  |  |                |